

**SELECTMEN'S MEETING
AGENDA
MONDAY, SEPTEMBER 25, 2017**

6:30 p.m. – Troy Merner, State Representative

Re: Legislative Update

6:45 p.m. – Dalton Water Line Residents

Re: Some questions they have on the water line project

7:00 p.m. – Department Head Meeting

Fred Ingerson, Water Department

--Sanitary Survey - Corrective Action Plan – Discuss with Fred & Josh

--Letter from Elvis Kucevic re: Water for 32 Shirlaw Drive

--Letter from Dave Scalley re: Water for Whitefield Hardware Building

Josh Welch, Wastewater Treatment Plant

Kelly Smith, Recreation Department

Ed Samson, Police Department

John Ross, Jr., Fire-Rescue

Shawn White, Public Works Department

Other:

**--Authorize Wendy Hersom, Chairperson to sign Grant Agreement SBG-17-10-2017
Prepare Environmental Assessment -Phase II (Archaeological Study) Mt. Washington
Regional Airport**

--Wendy: Mapping & Planning Solutions Master Plan Agreement

--Approve September 11, 2017 Selectmen's Minutes

October Meeting Schedule:

October 2, 16 & 30