

**SELECTMEN'S MEETING  
AGENDA  
MONDAY, OCTOBER 22, 2018**

**6:30 P.M. Maria Black**  
**Re: Walking Project to Elementary School/Greenwood Street Sidewalk**

**6:30 P.M. Cabot Ronish**  
**RE: Water Issues**  
**Demo Bids for 38 Brown Street**  
**Brown Street Pump Station Pump**  
**Sewer Smell at Grandma's**

**Budgets:**

**6:45 p.m. Recreation Department – Melissa Farrow**

**7:15 p.m. Police Department – Edward Samson**

**Other:**

**--Approve Minutes of 9/24/2018 Selectmen's Meeting Minutes**

**--Selectmen Committee Reports**

**--2019 Health Insurance**

**--North Country Council Representatives**

**Meeting Schedule:**

**Monday, October 22, 2018**

**Monday, November 5, 2018**

**Monday, November 26, 2018**