

**SELECTMEN'S MEETING  
AGENDA  
MONDAY, NOVEMBER 4, 2019**

**6:30 P.M. Pledge of Allegiance – Call to Order**

**New Business:**

**--Brian Gosselin**

**Re: Brown Street Furniture Building**

**--Bob Stiles**

**Re: Water Connection Denial & Maple Street Water Line**

**--Brown Street Sidewalk Curbing**

**--Budgets:**

**EDC**

**Cemetery**

**Planning Board**

**Conservation Commission**

**Review & Approval of the October 21, 2019 & October 30, 2019 Selectmen's Meeting Minutes**

**Selectmen's Meeting Schedule:**

**Monday, November 18, 2019**

**Monday, November 25, 2019**