

**SELECTMEN'S MEETING
AGENDA
MONDAY, NOVEMBER 27, 2017**

Budgets:

6:30 p.m. - Library

6:45 p.m. – Water Department

7:15 p.m. – Highway/Public Works/Transfer Station

--Paperwork for Bond Anticipation Note with Bank of N.H.

--Approve November 21, 2017 Selectmen's Meeting Minutes

Meeting Schedule:

November 27

December 4, 18