

Please note the meeting scheduled for Monday, November 20th has been rescheduled to Tuesday, November 21st.

**SELECTMEN'S MEETING
AGENDA
TUESDAY, NOVEMBER 21, 2017**

5:00 p.m. - Non-Public Session pursuant to RSA 91-A:3, II(b) the hiring of any person as a public employee - Public Works Director Interviews

6:30 p.m. – Meet with Fran Lyons of FX Lyons to sign Agreement for Grade 2 Water Operator License Supervision

Budgets:

6:45 p.m. – Fire Rescue – John Ross, Jr.

7:15 p.m. – Police Department – Edward Samson

--Approve November 13, 2017 Selectmen's Meeting Minutes

Meeting Schedule:

November 20, 27

December 4, 11, 18