

**SELECTMEN'S MEETING
AGENDA
MONDAY, NOVEMBER 5, 2018**

6:15 P.M. Non-Public Session Pursuant to RSA 91-A:3, II (I) Consideration of legal advice provided by legal counsel, either in writing or orally, to one or more members of the public body. Atty. Christine Fillmore of Gardner, Fulton & Waugh will be in attendance.

6:30 P.M. Library Budget

**6:45 P.M. Meet with Wright-Pierce
Re: Sewer Treatment Plant Upgrade Project**

**Public Works Departments Budgets: Water/Sewer/Highway/Transfer Station
Town Office Budget & All Other**

Other:

- Approve Minutes of 10/22/2018 Selectmen's Meeting Minutes**
- Demolition Bids for 38 Brown Street**
- Tax Rate Information**

Meeting Schedule:

**Monday, November 5, 2018
Monday, November 26, 2018**