

**SELECTMEN'S MEETING  
AGENDA  
MONDAY, NOVEMBER 26, 2018**

**6:30 P.M. Department Head Meeting**

**Truck for Public Works Department**

**Asset Management Grant Applications for Water Department & Sewer Treatment Plant**

**Other:**

**--Selectmen Committee Reports**

**--Approve Minutes of 11/5/2018 Selectmen's Meeting Minutes**

**--North Country Council Representative**

**--Water/Sewer Bill Abatement**

**--Appointment of Library Trustee**

**--Ammonoosuc Community Health Services, Inc. Payment-in-Lieu**

**--Tax Deeded Properties**

**--2019 Budget**

**Meeting Schedule:**

**Monday, December 10, 2018**

**Monday, December 17, 2018**