

**SELECTMEN'S MEETING  
AGENDA  
MONDAY, NOVEMBER 18, 2019**

**6:00 P.M. Non-Public Session pursuant to NH RSA 91-A:3, II(b) The hiring of any person as a public employee.**

**6:30 P.M. Pledge of Allegiance – Call to Order**

**New Business:**

**--Voting on decision regarding the Charitable Exemption for the Summit**

**--Steve Lafrance**

**Trust Fund Water Project Update**

**--Sewer Bill Abatement Request**

**--Budgets:**

**Fire-Rescue**

**Police Department**

**--Tax Rate & Revenues**

**Review & Approval of the October 21, 2019, October 30, 2019, and November 4, 2019  
Selectmen's Meeting Minutes**

**Selectmen's Meeting Schedule:**

**Monday, November 25, 2019**

**Monday, December 9, 2019**

**Monday, December 16, 2019**