

**SELECTMEN'S MEETING
AGENDA
MONDAY, MAY 8, 2017**

6:30 p.m. – Water/Sewer Rate Public Hearing

7:15 p.m. – Brad Lufkin

Re: 25% abatement on sewer bill for laundrymat

7:30 p.m. – Chuck Lockhart

Re: Flag pole on war monument

Other:

--Drug & Alcohol Policies & Procedures for Federal Motor Carrier Safety Regulated Drivers

--Request from USDA for Board to agree to complete additional priority water projects

--QBS for Water & Sewer Improvement Projects

--Approve April 24, 2017 Selectmen's Minutes

--Sign Checks/Review Folder