

SELECTMEN'S MEETING
AGENDA
MONDAY, MARCH 22, 2021

Due to the State of Emergency declared by the Governor as a result of the COVID-19 pandemic, the Selectmen's meeting will be held electronically. If you have any problems connecting to the meeting, please call the Selectmen's Office at 603-837-2551. The instructions are listed below.

5:45 p.m. Non-Public Session pursuant to NH RSA 91-A:3, II (I) Consideration of legal advice by legal counsel, either in writing or orally, to one or more members of the public body, even where legal counsel is not present; NH RSA 91-A:3, II e – Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed by or against this board or any subdivision thereof, or by or against any member thereof because of his or her membership therein, until the claim or litigation has been fully adjudicated or otherwise settled; NH RSA 91-A:3, II d – Consideration of the acquisition, sale or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community.

6:30 P.M.

Old Business:

New Business:

- Committee Assignments
- Review Rules of Procedure
- Revenues & Fee Schedules
- Rob Larson: plumbing expenses out of trust fund. (\$7,989)
- Can we schedule a public hearing for the April 12th Meeting for Water/Sewer Rates?
- Cemetery Trustees are asking about who will be making the arrangements for the Pine Street Cemetery surveying?
- Sewer Treatment Plant Boundary Line Issue
- Approve Selectmen's Meeting Minutes of March 8, 2021

Selectmen's Meeting Schedule:

- Monday, April 12, 2021
- Monday, April 26, 2021

Non-Public Session Pursuant to NH RSA 91-A:3, II (a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a public meeting, and (2) requests that the meeting be open, in which case the request shall be granted.

Topic: Board of Selectmen's Meeting

Time: Mar 22, 2021 05:45 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/8383499226?pwd=ZHNnRzVaejZJUnhvUjFEVXY2em13UT09>

Meeting ID: 838 349 9226

Passcode: 03598

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