

**SELECTMEN'S MEETING  
AGENDA  
MONDAY, JUNE 26, 2017**

**6:30 p.m. Nancy Comeau**

**Re: Bear Ordinances**

**7:00 p.m. Department Head Meeting**

**Kelly Smith, Recreation Department**

**John Ross, Jr., Fire-Rescue**

**Ed Samson, Police Department**

**Fred Ingerson, Water Department**

**Josh Welch, Wastewater Treatment Plant:**

**--Re: Letter from DES**

**Shawn White, Public Works**

**Other:**

**--Approve Loan Resolution for USDA Water loan/grant – paperwork to be signed**

**--Approve June 12, 2017 Selectmen's Minutes**

**--Post Issuance Compliance Guidelines for Bonds**

**--Water/Sewer Bill for 11 Highland Street**