

**SELECTMEN'S MEETING  
AGENDA  
MONDAY, DECEMBER 12, 2016**

**6:30 p.m. Kayleigh Ham  
Re: Purchasing Map 103/Lot 072**

**6:30 p.m. Mike Tierney  
Re: Transfer Station**

**BUDGETS:**

**6:45 p.m. Scott Burns – Planning Board  
Frank Lombardi – C.I.P. Committee – This may actually be for the 19<sup>th</sup>?  
7:00 p.m. Judy Ramsdell – Town Office**

**OTHER:**

**---Approve 12/5/2016 Selectmen's Meeting Minutes  
---Water Hook-Up Ordinance  
---Community Private Well Testing: Informational Forums & Sample Collection Events**

**7:15 p.m. Non-Public Session Pursuant to RSA 91-A:3 II(b)  
The hiring of any person as a public employee**

**7:45 p.m. Non-Public Session Pursuant to RSA 91-A:3, II(a)  
The dismissal, promotion, or compensation of any public employee or the disciplining of such employee or the investigation of any charges against him or her, unless the employee affected (1) has a right to a public meeting and (2) requests that the meeting be open, in which case the request shall be granted.**