

**SELECTMEN'S MEETING
AGENDA
MONDAY, DECEMBER 10, 2018**

6:30 P.M.

Mr. Louis Gooden – Re: All Veteran's Exemption

6:30 P.M.

Eric Dubreuil – Re: Stop Sign for Kimball Hill Road

6:45 P.M.

Matt Kelley – Re: North Country Council Representative

6:45 P.M.

Steve Lafrance – Re: Water Project

7:00 P.M.

Cabot Ronish & Fred Ingerson – Re: Water Budget

Other:

--Approve Minutes of 11/26/2018 Selectmen's Meeting Minutes

--USDA Water Loan Closing Documents

--Open bids for Ambulance, Water Tanker & E30 Panel Van

Non-Public Session Pursuant to RSA 91-A:3 II(e) Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed by or against this board or any subdivision thereof, or by or against any member thereof because of his or membership therein, until the claim or litigation has been fully adjudicated or otherwise settled.

Meeting Schedule:

Monday, December 10, 2018

Monday, December 17, 2018

Monday, January 14, 2019

Monday, January 28, 2019