SELECTMEN'S MEETING AGENDA MONDAY, APRIL 15, 2019

6:30 P.M. - Mike Cryans - Executive Councilor - District 1

6:45 P.M. – Public Hearing to Review the Proposed Water/Sewer Rates for 2019

7:00 P.M. – Bob Stiles

Re: Economic Development

7:15 P.M. – New England Solar Garden

Other:

- -- Approve Minutes of March 25, 2019 Selectmen's Meeting Minutes
- -- Tree Removal on Common

Non-Public Session pursuant to RSA 91-A:3(II)(e)&(l) — Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed by or against this board or any subdivision thereof, or by or against any member thereof because of his or her membership therein, until the claim or litigation has been fully adjudicated or otherwise settled and consideration of legal advice provided by legal counsel, either in writing or orally, ton one or more members of the public body, even where legal counsel is not present.

Meeting Schedule: Monday, April 22, 2019 Monday, May 13, 2019