

**SELECTMEN'S MEETING
AGENDA
MONDAY, APRIL 10, 2017**

6:30 p.m. CDBG Public Hearing for Morrison project – Please see attached notice.

**7:00 p.m. Dick Harris
Re: Water Hook-Ups**

**7:15 p.m. Luke Wotton
Re: Adverse Possession**

**7:30 p.m. John Ross, Jr.
Re: Ambulance billing – accepting credit card payments
Bunk Room**

Elect Chairperson

Selectmen Committee Assignments

Board Appointments

Water/Sewer Rate Increase (?)

Open bids received from vehicle bid advertisement

Approve March 13, 2017 Selectmen's Meeting Minutes

Sign Checks/Review Folder

Non-Public Session Pursuant to RSA 91-A:3,II(e) – Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed by or against this board or any subdivision thereof, or by or against any member thereof because of his or her membership therein, until the claim or litigation has been fully adjudicated or otherwise settled.