

**SELECTMEN'S MEETING
AGENDA
MONDAY, MARCH 25, 2019**

6:00 P.M. – Non-Public Session pursuant to RSA 91-A:3, II (I) Consideration of legal advice provided by legal counsel, either in writing or orally, to one or more members of the public body, even where legal counsel is not present.

**Elect Board Chairperson
Committee Assignments**

**6:30 P.M. – Steve Lafrance
Re: Water Project Update**

**6:45 P.M. – Melissa Farrow, Recreation Director & Patty Mann
Re: Senior Recreation Program - Fundraising Revenue**

**6:45 P.M. – Scott Marshall
Re: Sidewalks**

7:00 P.M. – Department Head Meeting

Other:

--Approve Minutes of March 11, 2019 Selectmen's Meeting Minutes

Meeting Schedule:

Monday, April 15, 2019 – Water/Sewer Rate Public Hearing

Monday, April 22, 2019