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Members Present: John Tholl Jr., Scott Burns - Chairman, Everett Kennedy, Alan Theodhor and Joyce McGee – Secretary.

Absent: Frank Lombardi (arrived late), Jerry Hite and Mark Lufkin - Selectmen

Chairman Burns called the meeting to order at 6:33 PM.

Chairman Burns appointed alternate Alan Theodhor as a voting member.

Minutes: A motion was made by Everett Kennedy to accept the May 12, 2015 minutes as written, seconded by John Tholl Jr. All in favor, motion carries.

## Other Business:

-Judy Gessner was present to discuss her water bill, she was directed to the Selectmen.

Frank Lombardi arrived.

## Development Permit(s):

- Scott Burns updated the Board on Alfred Roy Burns Lake, Shoreline Protection application has been submitted to the State of NH.
- Barbara Hanson, 221 Mt. View Road, Map 217 Lot 021- to enclose existing 5 x 12 porch and remove interior wall. **APPROVED**
- Gary Cross, 33 Maple Street, Map 104 Lot 025 to construct a new 12 x 16 new castle deluxe shed. APPROVED
- PB# 572 Revised, Industrial Tower & Wireless, Map 101 Lot 17.4: Joyce advised the Board that she received a Notice of Reinstatement on Bond.
- PB# 582 Morrison Hospital Assoc., Map 102 Lot 042: Morrison needed Scott Burns to sign-off stating all conditions had been met. Joyce checked with Chief Watkins and DPW Shawn White and everyone agreed that the conditions had been satisfied. Chief Watkins signed-off.
- PB# 579 85 Union Street LLC, Map 231 Lot 001: Conditions have been met, Chief Watkins signed-off.
- PB# 581 TransEdge Energy II, LLC, Map 101 Lot 015: Reviewed conditions as one tank is in place. Chief Watkins advised that they still need to provide us with color print showing radius of explosive level and wind socks are needed on fence. Joyce will notify them.

**Correspondence**: Joyce received a letter from Cornerstone Document Service re: NH DES Subsurface Systems Bureau procedure change. Towns will no longer receive a "hard copy" of the state approved septic system. This company is offering their services. Joyce will check with the State of NHDES regarding this change.

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Reminder of site visit at Post Office next week.

<u>Adjournment:</u> A motion was made by Everett Kennedy to adjourn the meeting at 7:09 PM, seconded by John Tholi Jr. All in favor, motion carries.

Respectfully submitted by:

Joyce A. McGee - Secretary

Scott Burns - Chairman

Sust CBurs