

**SELECTMEN'S MEETING
AGENDA
MONDAY, SEPTEMBER 12, 2016**

6:30 p.m. Shane Morton

Re: 43 Brown Street

7:00 p.m. John Ross, Jr.

Re: Whitefield Fire-Rescue

Other:

--Adopt Addendum to Section 6: Cross-Connection Control Program of the Rules & Regulations for the Whitefield Water Department Ordinance

--Vote to authorize Horizons Engineering to amend/update the 2012 Water System Study

--Vote to authorize Horizons Engineering to do the Preliminary Engineering Study for the Wastewater Treatment facility.

--Discuss memo from Christine Fillmore re: Pre Filed Testimony for Northern Pass

--Discuss recent town tax-deeded property-38 Knob Road; 11 Highland Street

--Approve 8/22, 8/25, 8/29 & 8/31 Selectmen's Meeting Minutes