

**SELECTMEN'S MEETING
AGENDA
MONDAY, OCTOBER 3, 2016**

**6:30 p.m. – Ron Beaulieu
Re: Recreation Department**

**6:45 p.m. – Dick Harris
Re: Status of Water Hook-up for his trailers**

- Discuss memo from Christine Fillmore re: Pre Filed Testimony for Northern Pass**
- Whitefield Rail Yard on Union Street – Draft letter**
- Engineering Agreement with Horizons for Water/Sewer Projects**
- Personnel Policy Revisions**
- Extended Warranty on Water Truck**
- Request by Terry Lufkin to revise August 8 Selectmen Minutes**
- Outside Agency Town Meeting Funding Requests**
- All Veteran's Tax Credit**
- Approve 9/26 Selectmen's Meeting Minutes**

October Meeting Schedule:

- 10/3/2016 – 6:30 p.m. Meeting**
- 10/10/2016 – No Meeting – Holiday**
- 10/17/2016 – 6:30 p.m. Meeting**
- 10/24/2016 – No Meeting**
- 10/31/2016 – 6:30 p.m. Meeting**