

**SELECTMEN'S MEETING
AGENDA
MONDAY, NOVEMBER 7, 2016**

6:30 p.m. Kaela Gray of North Country Council

Re: Present a report on Road ATV Safety

6:30 p.m. Linda & Dennis Streeter

Re: High Water Bill

Budgets:

6:45 p.m. Recreation Department

7:00 p.m. EDC

7:30 p.m. Cemetery

OTHER:

---Don't forget – Need to be at the McIntyre at 7:00 p.m. Tuesday night to count votes

---Health Insurance Quotes

---Approve 10/17/16 Selectmen's Meeting Minutes

7:45 p.m. Non-Public Session – Pursuant to RSA 91-A:3, II(b) – The hiring of any person as a public employee.