

**SELECTMEN'S MEETING  
AGENDA  
MONDAY, NOVEMBER 14, 2016**

**6:30 p.m. Jon Warzocha of Horizons Engineering  
Re: Water/Sewer Project Update**

**Budgets:**

**6:30 p.m. Library**

**6:45 p.m. Conservation Commission**

**7:00 p.m. Police Department**

**OTHER:**

**---Approve 11/07/16 Selectmen's Meeting Minutes**

**---Work on Fund Balance & Overlay for Tax Rate**

**---Personnel Policy Revisions**

**7:45 p.m. Non-Public Session – Pursuant to RSA 91-A:3, II(b) – The hiring of any person as a public employee.**