

SELECTMEN'S MEETING

AGENDA

MONDAY, MAY 23, 2016

6:30 p.m. Dick Harris

Re: Water Hook-up for Trailer

Re: Mark being the Planning Board representative for the final hearing on
Dick's project

Re: Sewer Abatement

6:30 p.m. Cemetery Trustees

Re: Designating Sites for Unclaimed Remains

6:45 p.m. Dave Bicknell

Re: RSA 91-A Request - Airport Commission

7:00 p.m. Department Head Meeting

Steven Jones from Lancaster Fire/Ambulance Service

Re: Hooking up to Cell Tower in Whitefield

Kelly Smith, Recreation Department

--After School Program Update

--Baseball Program

--Summer Program

Ed Samson, Police Department

--Department Update

Josh & Terry Welch

--Treatment Plant Update

Bill Thompson/Fred Ingerson, Whitefield Water Department

--Meters

--Banach E-Mail

--Fire Hydrant on Route 116

--Memo from Burleigh Wyman

--Paul Ellis , who owns map 214-012, 12 acres, which abuts the north side of the Water Reservoir on Bray Hill Road is interested in selling his property--Any interest from the Town?

Shawn White, Department of Public Works

- Common/Bridge Lights
- A/C for Police Department
- Excavator
- Week of June 13-15 & Fridays
- Signs
- Received Backhoe
- Current/Future/Past Activities
- Anything else that may arise that involves the DPW
- Non-Public Session Pursuant to RSA 91-A:3,II(a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a public meeting, and (2) request that the meeting be open, in which case the request shall be granted.

Jay Watkins, Fire-Rescue

- Damaged Equipment
- Hoods
- Gear
- Lift Assist
- Fire Department Offices
- EMS Captain
- EMS Coverage

Other:

- Town Office Sign & Welcome to Whitefield Signs
- Approve 4/25 & 5/9 Selectmen's Meeting Minutes for posting to website
- New Hampshire Interlocal Trust - 2017 Refund for Health Insurance
- Veteran's Credit
- Couch in the River
- Accept the Terms of the Emergency Management Performance Grant for the update of the Local Emergency Operations Plan

June/July Meeting Schedule

Monday, May 31st - Memorial Day

June 6th - No Meeting

June 13th - 6:30 p.m. Meeting

June 20th - No Meeting

June 27th - 6:30 p.m. Meeting

July 4th - No Meeting

July 11th - 6:30 p.m. Meeting

July 18th - No Meeting

July 25th - 6:30 p.m. Meeting