

**SELECTMEN'S MEETING  
AGENDA  
MONDAY, DECEMBER 5, 2016**

**BUDGETS**

**6:30 p.m. John Ross, Jr. – Fire/Rescue**

**7:00 p.m. Shawn White – Highway Department/Transfer Station/Public Works**

**OTHER:**

**---Approve 11/28/16 Selectmen's Meeting Minutes**

**---Water Hook-Up Ordinance**

**7:30 p.m. Non-Public Session Pursuant to RSA 91-A:3, II(a)**

**The dismissal, promotion, or compensation of any public employee or the disciplining of such employee or the investigation of any charges against him or her, unless the employee affected (1) has a right to a public meeting and (2) requests that the meeting be open, in which case the request shall be granted.**